



The General Assembly
ATLANTA, GEORGIA 30334

Memorandum

DATE: January 15, 2015

**TO: House Appropriations Health Subcommittee Members
& Senate Appropriations Health Members**

**From: Rep. Butch Parrish, Chairman
Sen. Dean Burke, Chairman**

The House Appropriations Health Subcommittee & Senate Appropriations Health Subcommittee will hold the following meeting:

Date: Wednesday, January 21, 2015

Location: Room 341 of the Capitol

Agenda: FY 15 Budget

2:45 p.m. – 4:00 p.m. – Public Hearing AFY 15